

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV SR SEC PUBLIC SCHOOL MANAI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILL AND PO MANAI, TEH HARCHAKIAN, DISTT KANGRA, KANGRA, HIMACHAL PRADESH - 176210
5	PRINCIPAL NAME	Mr. DINESH KAUSHAL
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed, M.A (History)
7	SCHOOL EMAIL ID	principal_davmanai@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418473113

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davmanai.com/File/392/JVX_Affiliation.pdf">https://davmanai.com/File/392/JVX_Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davmanai.com/File/392/F6J_Certificate%20of%20Registration%20Certificate.pdf">https://davmanai.com/File/392/F6J_Certificate%20of%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davmanai.com/File/392/RZD_Affiliation.pdf">https://davmanai.com/File/392/RZD_Affiliation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davmanai.com/File/392/ZLM_REcognition.pdf">https://davmanai.com/File/392/ZLM_REcognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davmanai.com/File/392/FZN_Building%20safety%20Certificate.pdf">https://davmanai.com/File/392/FZN_Building%20safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davmanai.com/File/392/JYA_fire.pdf">https://davmanai.com/File/392/JYA_fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://davmanai.com/File/392/JVX_Affiliation.pdf">https://davmanai.com/File/392/JVX_Affiliation.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davmanai.com/File/392/JVX_Affiliation.pdf">https://davmanai.com/File/392/JVX_Affiliation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davmanai.com/File/392/GMM_Fee%20Structure%202024-25.pdf">https://davmanai.com/File/392/GMM_Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davmanai.com/File/392/LLE_Academic%20Calender%202024-2025%20-.pdf">https://davmanai.com/File/392/LLE_Academic%20Calender%202024-2025%20-.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davmanai.com/File/392/F97_LMC.pdf">https://davmanai.com/File/392/F97_LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davmanai.com/File/392/WNY_PTA.pdf">https://davmanai.com/File/392/WNY_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davmanai.com/File/392/KHQ_Result%20analysis%20last%20three%20years.pdf">https://davmanai.com/File/392/KHQ_Result%20analysis%20last%20three%20years.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DINESH KAUSHAL
2	TOTAL NO. OF TEACHERS	25
	PGT	06
	TGT	02
	PRT	12
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	29	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	20	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 44
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	